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## BIB DATA SHEET

CONFIRMATION NO. 1309

<b>SERIAL NUMBER</b> 10/540,319	<b>FILING or 371(c) DATE</b> 06/21/2005 <b>RULE</b>	<b>CLASS</b> 600	<b>GROUP ART UNIT</b> 3737	<b>ATTORNEY DOCKET NO.</b> DYNE19.001APC		
<b>APPLICANTS</b> Hee-Boong Park, Gyunggi-do, KOREA, REPUBLIC OF; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/KR04/00077 01/17/2004 <b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 10-2003-0003218 01/17/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b>						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/Joel Lamprecht /</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance <u>JML</u> Initials	<b>STATE OR COUNTRY</b>  KOREA, REPUBLIC OF	<b>SHEETS DRAWINGS</b>  8	<b>TOTAL CLAIMS</b>  15	<b>INDEPENDENT CLAIMS</b>  1
<b>ADDRESS</b>  KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614 UNITED STATES						
<b>TITLE</b>  Apparatus for ultrasonic examination of deformable object						
<b>FILING FEE RECEIVED</b>  450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			